

PG Entrance Examination (Sept-2023)
Key-Answer
URBAN & REGIONAL PLANNING

| Q.No | Key | | Q.No | Key |
|------|----------|--|------|-----|
| 1 | D | | 26 | C |
| 2 | A | | 27 | D |
| 3 | D | | 28 | B |
| 4 | D | | 29 | C |
| 5 | D | | 30 | D |
| 6 | A | | 31 | B |
| 7 | B | | 32 | D |
| 8 | C | | 33 | A |
| 9 | D | | 34 | C |
| 10 | A | | 35 | D |
| 11 | C | | 36 | D |
| 12 | B | | 37 | D |
| 13 | B | | 38 | C |
| 14 | D | | 39 | A |
| 15 | D | | 40 | A |
| 16 | A | | 41 | A |
| 17 | B | | 42 | A |
| 18 | D | | 43 | A |
| 19 | C | | 44 | A |
| 20 | A | | 45 | C |
| 21 | C | | 46 | A |
| 22 | A | | 47 | D |
| 23 | A | | 48 | A |
| 24 | D | | 49 | A |
| 25 | D | | 50 | A |